

**UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF MICHIGAN
SOUTHERN DIVISION**

QUICKEN LOANS, INC.,

Plaintiff,

v.

UNITED STATES OF AMERICA, *et al.*,

Defendants.

No. 2:15-cv-11408-MAG-RSW

District Judge:

MARK A. GOLDSMITH

Magistrate Judge:

R. STEVEN WHALEN

NOTICE OF COMPLIANCE WITH CERTIFICATION REQUIREMENTS

Defendants have filed a Motion to Dismiss or, in the Alternative, Transfer.

See ECF No. 15.

I, Tamra T. Moore, certify that this document complies with Local Rule 5.1(a), including: double-spaced (except for quoted materials and footnotes); at least one-inch margins on the top, sides, and bottom; consecutive page numbering; and type size of all text and footnotes that is no smaller than 10-1/2 characters per inch (for non-proportional fonts) or 14 point (for proportional fonts). I also certify that it is the appropriate length. *See* Order Regarding Defendants' Request for Extension of Page Limitation (May 28, 2015), ECF No. 16.

Dated: May 28, 2015

LOCAL COUNSEL

BARBARA L. MCQUADE
United States Attorney

PETER A. CAPLAN
Assistant U.S. Attorney
211 W. Fort Street, Ste. 2001
Detroit, MI 48226
(313) 226-9784
P30643
Email: peter.caplan@usdoj.gov

Respectfully submitted,

U.S. DEPARTMENT OF JUSTICE

BENJAMIN C. MIZER
Principal Deputy Assistant Attorney General

LESLEY FARBY
Assistant Branch Director

/s/ Tamra T. Moore
TAMRA T. MOORE
ARJUN GARG
Trial Attorney
U.S. Department of Justice
Civil Division, Federal Programs Branch
20 Massachusetts Ave., NW
Washington, DC 20530
Telephone: (202) 514-8095
Facsimile: (202) 616-8460
Emails: tamra.moore@usdoj.gov
arjun.garg@usdoj.gov

Counsel for Defendants

CERTIFICATE OF SERVICE

I hereby certify that on May 28, 2015, I electronically filed the foregoing document using the Court's CM/ECF System, which will send notice of this filing to all counsel of record.

/s/ Tamra T. Moore
TAMRA T. MOORE